2 Cor. 13:5-10 mws

V. 5

πειράζετε PAImp2pl fr. πειραζω

to endeavor to discover the nature or character of something by testing, try, make trial of, put to the test

to try to learn the nature or character of someone or something by submitting such to thorough and extensive testing, to test, to examine, to put to the test, examination, testing, 'put yourselves to the test as to whether you are in the faith (or not)'

πίστει

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, in the active sense = believing, directed toward God and Christ, their revelations, teachings, promises, their power and readiness to aid, faith, firm commitment, as true piety, genuine devotion, which means being a Christian

to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

δοκιμάζετε PAImp2pl fr. δοκιμαζω

to make a critical examination of something to determine genuineness, put to the test, examine, 'examine oneself'

to try to learn the genuineness of something by examination and testing, often through actual use, to test, to examine, to try to determine the genuineness of, testing

ἐπιγινώσκετε PAI2pl fr. ἐπιγινωσκω

to have knowledge of something or someone, know

to come to an understanding as the result of ability to experience and learn, to come to understand, to perceive, to comprehend

μήτι

marker that invites a negative response to the question that it introduces

marker of a somewhat more emphatic negative response

ἀδόκιμοί

unqualified, worthless, base

pertaining to not being in accordance with what is right, appropriate, or fitting, not fitting, what should not be done, bad

V. 6

ἐλπίζω PAI1sg fr. ἐλπιζω

to look forward to something in view of the measures one takes to ensure fulfillment, expect

to expect, with the implication of some benefit, to expect, to hope

γνώσεσθε FMdepI2pl fr. γινωσκω
to grasp the significance or meaning of something, understand, comprehend
to come to an understanding as the result of ability to experience and learn, to come to understand, to perceive, to comprehend

ἀδόκιμοι
see above

V. 7

εὐχόμεθα PM/Pdep1pl fr. εὐχομαι
to speak to or to make requests of God, pray, cf. v. 9
to speak to or to make requests of God, to pray, to speak to God, to ask God for

ποιῆσαι AAInf fr. ποιεω
to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare
to do or perform (highly generic for almost any type of activity) to do, to act, to carry out, to accomplish, to perform, doing, performance

κακὸν
pertaining to being socially or morally reprehensible, bad, evil, wrong, what is contrary to custom or law, ‘do (what is) evil
pertaining to being bad, with the implication of harmful and damaging, bad, evil, harmful

δόκιμοι
pertaining to being genuine on the basis of testing, approved (by test), tried and true, genuine
pertaining to being judged worthy on the basis of testing, considered good, regarded as worthy, cf. 10:18

φανῶμεν APS1pl fr. φαινω
to be known by appearance as opposed to underlying reality, appear as something, appear to be something
to cause something to be fully known by revealing clearly and in some detail, to make known, to make plain, to reveal, to bring to the light, to disclose

καλὸν
pertaining to being in accordance at a high level with the purpose of something or someone, good, useful, of moral quality, good, noble, praiseworthy, contributing to salvation, etc.
pertaining to a positive moral quality, with the implication of being favorably valued, good, fine, praiseworthy

ἀδόκιμοι
see above

V. 8

δυνάμεθά PM/PdepI1pl fr. δυναμαι

to possess capability (whether because of personal or external factors) for experiencing or doing something, can, am able, be capable

to be able to do or to experience something, can, to be able to

κατὰ

down upon, toward, against someone or something, in a hostile sense, against, 'be able to do something against someone'

marker of opposition, with the possible implication of antagonism, against, in opposition to, in conflict with

ἀληθείας

the content of what is true, truth, especially of the content of Christianity as the ultimate truth

the content of that which is true and thus in accordance with what actually happened, truth

ὑπὲρ

marker indicating that an activity or event is in some entity's interest, for, in behalf of, for the sake of someone/something

marker of the moving cause or reason, because of, for the sake of, for

marker of participant who is benefited by an event or on whose behalf an event takes place, for, on behalf of, for the sake of

marker of cause or reason, often with the implication of something which has been beneficial, because of, in view of

V. 9

χαίρομεν PAI1pl fr. χαιρω

to be in a state of happiness and well-being, rejoice, be glad

to enjoy a state of happiness and well-being, to rejoice, to be glad

ὅταν

pertaining to an action that is conditional, possible, and, in many instances, repeated, at the time that, whenever, when

an indefinite point or points of time, which may be roughly simultaneous to or overlap with another point of time, whenever, when

ἀσθενῶμεν PAS1pl fr. ἀσθενεω

to experience some personal incapacity or limitation, be weak, cf. vv. 3, 4, 11:21, 29, 12:10

to be in a state of incapacity or weakness, to be weak, to be unable to, to be limited in

εὐχόμεθα PM/Pdep1pl fr. εὐχομαι

see above

κατάρτισιν
the process of perfecting, maturation, ‘we pray for your maturation (for the perfecting of your characters)
to make someone completely adequate or sufficient for something, to make adequate, to furnish completely, to cause to be fully qualified, adequacy, ‘and for this we pray, namely, your becoming fully qualified’

V. 10

ἀπὼν PAPtcpMSN fr. απειμι
be absent/away, be far away from someone
to be absent from a place at a particular time, to be absent

παρὼν PAPtcpMSN fr. παρειμι
be present, present, (opposite ἀπων)
to be present at a particular time and place, to be present, to be here, to be there, to be at hand

ἀποτόμως
severely, rigorously, ‘that I may not have to deal sharply’ cf. Titus 1:13
pertaining to acting or dealing harshly with someone, harshly, ‘so that when I arrive, I will not have to deal harshly (with you) in using the authority the Lord gave me’

χρήσωμαι AMdepS1sg fr. χραομαι
act, proceed, cf. 1:17, 3:12
to conduct oneself in a particular manner with regard to some person, to treat, to behave toward

κατὰ
marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to
marker of a relation involving similarity of process, in accordance with, in relation to

ἐξουσίαν
the right to control or command, authority, absolute power, warrant, of apostolic authority, cf. 10:8
the right to control or govern over, authority to rule, right to control

οἰκοδομὴν
process of building, construction, figurative of spiritual strengthening, edifying, edification, building up
to increase the potential of someone or something, with focus upon the process involved, to strengthen, to make more able, to build up, ‘according to the authority which the Lord has given me to build you up, not to tear you down’ or’…to strengthen and not to weaken’

καθαίρεσιν

causing weakening of capability, disabling, cf. 10:4, 8

to cause someone or something to be less able or to lose capacity, to weaken, to tear down, to make less able, ‘according to the authority which the Lord has given me to build you up, not to tear you down’ or ‘…to strengthen and not to weaken’